



NORTH ARROW

Mapping into the Millennium

North Carolina Property Mappers Association Newsletter

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President's Corner

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NCPMA

www.ncpropertymappers.org

Highlights:

President's Corner

Upcoming Events

Fall Conference

Registration Form

Mapper of the Year

Mapping School

Marie Monteith, Education Chairman, (Buncombe County) informs me everything is a "go" for this year's NCPMA annual mapping school in New Bern. Marie tells me the school should be a great experience for everyone attending. I am sure many of you will be packing up for the week by the time this newsletter hits the press.

related subjects. Another big thanks to **Rich Elkins** (Edgecombe County) for maintaining our website.

Fall Conference

Nita Barton, Program Committee Chairman, (Transylvania County) is hard at work on the up coming Fall Conference. If there is a particular subject or topic any member wishes to hear or see information about, contact Nita as soon as possible. If any association member would like to share an interesting project or program from their county or city please let Nita know. The agenda is being finalized so the sooner you contact her the better. Audience participation will be a big part of this year's Fall Conference. "Just like the old days!"

NCPMA Directory (The Legend)

The annual membership directories will be distributed at the mapping school in New Bern. If you have someone attending other than yourself, make sure they bring yours back. For those counties, cities, and individuals not attending mapping school, the directories will be mailed in the following days.

Feedback

All members are encouraged to share your thoughts, questions or concerns about the NCPMA with me or any other Executive Board Member. If we do not hear from you, the Board can only assume all is well within the association.

Bobby McMahan

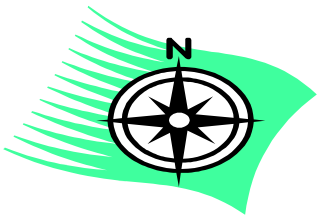
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NCPMA Website

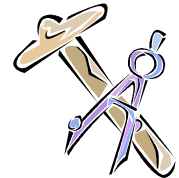
Remember to check the NCPMA website www.ncpropertymappers.org for the latest and greatest information and details about happenings within the NCPMA and other mapping





UP COMING EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>LOCATION</u>
July 21-23, 2002	URISA GIS Conference	New Brunswick, NJ
August 5 – 9, 2002	NCPMA Mapping School	New Bern, NC
August 11-13, 2002	St. Smart & Address Savvy Conference URISA	Portland, OR
October 2 – 4, 2002	NCPMA Fall Conference	Research Triangle Park, NC
October 13-16, 2002	IAAO Annual Conference	Los Angeles, CA
October 26-30, 2002	URISA Annual Conference	Chicago, IL
February 20-21, 2003	NC GIS Conference	Winston-Salem, NC
July 28 – Aug 1, 2003	Mapping School	Greensboro, NC
Oct 1 – 3, 2003	NCPMA Fall Conference	Research Triangle Park, NC





NCPMA Fall Conference 2002

General Information

CONFERENCE DATES:

Wednesday October 2nd – Friday October 4th 2002

DIRECTIONS TO HOTEL:

The Sheraton Imperial is located at exit 282 (Page Rd) off Interstate 40 in Research Triangle Park, NC

HOTEL ACCOMMODATIONS:

The NCPMA has reserved a block of guestrooms at the Sheraton Imperial Hotel and Convention Center, Research Triangle Park, NC. Guestroom reservations are your responsibility. To make your reservations, **call the hotel directly (919-941-5050)** and identify yourself as a NCPMA conference attendee to receive the group rate of \$95.00 per night, (single or double occupancy) plus tax of 11%.

The group rate will be offered until August 30, 2002, then accommodations will be subject to availability, at the hotels prevailing rate. We strongly suggest that you make your room reservations early; as October is the busiest month of the year for the Sheraton.

WHAT TO WEAR:

Appropriate dress for the NCPMA Conference is business casual. Suggestions include; docker style slacks, polo type shirts, blazers, or sweaters and comfortable shoes for women. Remember that the hotel auditorium can become cool and personal comfort zones vary. To ensure your comfort, it is recommended that you bring a sweater or jacket to conference sessions.

The annual banquet (Thursday evening at 7:00 PM) is a formal business dress event.



To commemorate the Fourth of July, [Space Imaging](#) released this high-resolution IKONOS satellite image of an American flag made of flowers. The image was taken on June 30, 2002 and shows the floral flag located in Lompoc, California, midway between San Francisco and Los Angeles. The flag was planted by Bodger Seeds, Ltd. (www.bodger.com), as a patriotic gesture in response to the attack on America. The **6.5-acre flag** measures 740 by 390 feet. The 300-dpi resolution color image may be downloaded from Space Imaging's Web site by clicking on the image above.

[Courtesy of Space Imaging]



MAKE PLANS NOW TO ATTEND THE 2002 FALL CONFERENCE

The 2002 Conference promises to provide new educational opportunities, as well as some of the tried and true favorites.

One new event will be a poster session and pool party (weather permitting) Wednesday evening. Join the fun by creating a new map or select your favorite. Contact Nita Barton 828,884-3132 or nitabarton@citcom.net to reserve your display space. Maps should be no larger than 36x36.

The speaker lineup will provide topics that are interesting, educational, enjoyable and fun. If you have a subject in mind you would like to hear addressed, please let Nita Barton or Tammy Southern know.

We anticipate interesting vendor displays, good fellowship, wonderful networking opportunities, great food, cool door prizes and maybe a surprise or two.

Look for the full agenda in the next North Arrow.

The Registration form follows for Fall Conference, please fill it out and send it in as soon as possible.

Thanks,
Nita



North Carolina Property Mappers Association

Mapping the future since 1980

NCPMA 2002 ANNUAL CONFERENCE REGISTRATION FORM

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

POSITION: _____

COUNTY/COMPANY: _____

Amount Enclosed: Member \$90.00 _____ Non-Member \$100.00

PLEASE CHECK BOX FOR RETURN RECEIPT REQUEST

CIRCLE SHIRT SIZE: S M L XL XXL

Please return by September 11, 2002 to:

John Bridgers, NCPMA Treasurer

**P O Box 1217
Yadkinville NC 27055**

e-mail: mocksjohn1@aol.com

**MAKE CHECKS PAYABLE TO:
NORTH CAROLINA PROPERTY MAPPERS ASSOC. (NCPMA)**

IF YOU HAVE QUESTIONS PLEASE CONTACT:

**Nita Barton, NCPMA Program Chairman
Transylvania County Land Records
12 East Main St. Brevard, NC 28712
phone 828.884-3132 fax 828.884-3542
e-mail nitabarton@citcom.net**

2002 Mapper of the Year

I nominate: _____

Why should nominee be selected as “Mapper of the Year”?

REQUIREMENTS: The individual must be a member in good standing with the NCPMA, and be certified by the NCPMA as Mapper or Senior Mapper. The individual must also exemplify great commitment to and involvement with the Association.

Please attach any additional documentation, such as letters of reference. The decision of the selection committee is final.

APPLICATIONS MUST BE SUBMITTED NO LATER THAN SEPTEMBER 1, 2002:

Name of person submitting application: _____

County: _____ **Position:** _____

Please mail application to:

**Billy Oakes
New Hanover County
320 Chestnut Street
Wilmington, NC, 28401**