

NORTH ARROW

Mapping into the Millennium

Editor
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Volume XX NO 5

July-Aug

N. Carolina

North Carolina Property Mappers
Association Newsletter
20 South Spruce Street Room 205
Asheville, NC 28801

MAILING LABEL

MAPPING SCHOOL 2000

ATTENTION ATTENDEES!

If you do not have your reservations made at the Holiday Inn Express, you need to call the hotel today! There are a few rooms left. The direct number for the Holiday Inn Express in Greensboro, NC is: 336-697-4000.

If you need the "Guidebook for North Carolina Property Mappers" for Mapping School, contact Bill Campbell at the Institute of Government, 919-966-4247, today!

Are you planning on attending the dinner social at the *Barn Dinner Theatre* on Wednesday night? If so, dress business casual. If you would like to attend, but did not sign up, contact Bobby McMahan. There are a few reservations left for the dinner and play.

**THE EDUCATION COMMITTEE IS LOOKING FORWARD TO SEEING YOU AT THE
NCPMA MAPPING SCHOOL 2000!**

2000 NCPMA MAPPING SCHOOL - ADVANCED CLASS SCHEDULE

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30		LEGAL ASPECTS BILL CAMPBELL - INST. OF GOV.	ADVANCED MAPPING- R.NOREJK0- BUNCOMBE	CURVE PLOTTING- R.NOREJK0- BUNCOMBE	MAPPER'S EXAM
9:00		"	"	"	"
9:30		"	"	"	"
10:00	REGISTRATION	"	"	"	"
10:30	"	"	"	"	"
11:00	"	"	"	"	"
11:30	"	"	"	"	"
12:00	"	LUNCH	LUNCH	LUNCH	"
12:30	"	"	"	"	SCHOOL DISMISSED
1:00	WELCOME- ANNOUNCEMENTS BOBBY MCMAHAN	ADVANCED MAPPING- R.NOREJK0- BUNCOMBE	ADVANCED MAPPING- R.NOREJK0- BUNCOMBE	CURVE PLOTTING-R.NOREJK0-BUNCOMBE	
1:30	"	"	"	"	
1:45	NCPMA PRESIDENT RICHARD DAVIS	"	"	"	
2:00	NCPMA CERTIFICATION REVIEW	"	"	"	
2:30	KAREN MOORE LEGISLATION REX MINNEMAN	"	"	"	
2:45	"	"	"	"	
3:00	"	"	"	"	
3:30	REVIEW CLASS REVALUATION FORM RICK NOREJKO & BOBBY MCMAHAN OPEN TO QUESTIONS				
4:00	"	"	"	REVIEW	
4:30	"	"	"	"	
5:00					
6:30- 9:30	PRESIDENTS RECEPTION CASUAL ATTIRE				

LEAVE AT
5:45

DINNER THEATRE
BUSINESS CASUAL

2000 NCPMA MAPPING SCHOOL - REGULAR CLASS SCHEDULE

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30		LEGAL ASPECTS BILL CAMPBELL -INST. OF GOV.	ORTHOPHOTO INTERPRETATION		MAPPER'S EXAM
9:00		"	"		"
9:30		"		PIN ASSIGNMENT	"
10:00	REGISTRATION	"	"		"
10:30	"	"	"	MAP MAINTENANCE	"
11:00	"	"	"	"	"
11:30	"	"	"	"	"
12:00	"	LUNCH	LUNCH	LUNCH	"
12:30	"	"	"	"	SCHOOL DISMISSED
1:00	WELCOME- ANNOUNCEMENTS BOBBY MCMAHAN	BASIC SURVEYING & PLOTTING	PARCEL ASSEMBLY	MAP MAINTENANCE	
1:30	"	"	"	"	
1:45	NCPMA PRESIDENT RICHARD DAVIS	"	"	"	
2:00	NCPMA CERTIFICATION REVIEW KAREN MOORE	"	"	DOT	
2:30	LEGISLATION REX MINNEMAN	"	"	"	
2:45	"	"	"	"	
3:00	"	"	"	"	
3:30	REVIEW CLASS REVALUATION FORM RICK NOREJKO & BOBBY MCMAHAN OPEN TO QUESTIONS				
4:00	"	"	"	REVIEW	
4:30	"	"	"		
5:00					
6:30- 9:30	PRESIDENTS RECEPTION CASUAL ATTIRE				

**LEAVE AT
5:45**

**DINNER THEATRE
BUSINESS CASUAL**